# MOHAN BABU UNIVERSITY

Sree Sainath Nagar, Tirupati – 517 102, A.P.

**MBU/ REG/CIR/34/2025-26/42** **05.03.2026**

## CIRCULAR

**SUB: Call for Nominations for the Manchu Narayanaswami Naidu Best Teacher Award of SVET**

All the Faculty of MBU are hereby informed that the SVET invites nominations for the **"Manchu Narayanaswami Naidu Best Teacher Award - 2025"** for the current academic year 2025-26. This is a recognition of exemplary teaching, dedication to students, and contribution to scholarly excellence. The award will be presented on 14th March 2026 at Annual Day celebrations of SVET.

1. Nominations should be submitted to the Vice-Chancellor's Office (AD-VC) in a sealed envelope.
2. Each nomination should include the nominee's complete name, department, designation, a brief justification highlighting teaching excellence, innovative initiatives, and any supporting evidence (e.g., student feedback, peer observations, Research & Publications and Academic achievements).
3. Last date for receiving nominations is 10th March 2026. Nominations received after 10th March 2026 will not be considered for the award. All valid nominations must reach the Vice-Chancellor's Office (AD-VC) by the specified deadline.

Comply with the above and submit award nominations. For any queries, contact the Vice-Chancellor's Office (AD-VC).

05/03/2026

**REGISTRAR**

**Copy To :**

EA to Chairman, SVET& Chancellor, MBU; EA to CEO, SVET & Pro Chancellor, MBU
Registrar, MBU; Assistant Director, VC's Office
Chief Growth and Strategy Officer, MBU
Deputy Registrars & Assistant Registrars: Student Records, Fee Regulatory and Monitoring, Regulatory Affairs, MBU.
Vice Presidents: CDC, Administration; Sr. Manager, HR
AVPs: Admissions, Industry & International Relations, Administration
Deans: SOC & SOE, SCM, SOA, SLA, SOPS, SPL&HCS: **with a request to circulate among the Staff of respective Schools/Departments.**
Deans: P&M, Academic Affairs, Accreditations, Student Affairs, RI, R&D
Controller of Examinations, MBU; Director (F&A), SVET; CAO, SVET.
Principals: SVEC, SVCN, SVDC, SVCP, SVIM; Vice Principal: Polytechnic, SVEC: **with a request to circulate among the Staff of respective Schools/Departments.**

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## APPLICATION FOR BEST TEACHER AWARD - 2025

**Part-A**: **General details**

1. Name **(in Block letters):**

2. Date of Birth:

3. Age:

4. Gender:

5. Educational Background:

| Sl. No | Exam Passed | Group/ Branch/ Specialization | Division & % of marks | Name of Board/ University |
|---|---|---|---|---|
| 1. | SSC | | | |
| 2. | Inter/Diploma | | | |
| 3. | Under Graduate | | | |
| 4. | Post Graduate | | | |
| 5. | Others (if any) | | | |

6. Designation:

7. Name of the Department:

8. Name of the School:

9. Mobile:

10. Email:

11. Total Experience in years_ _ _ and Months_ _ _ _ _ _:

**Part-B**: **Specific Criteria**

1. Commitment level:

(Attach Supporting Documents)

2. Forbearance capacity:

(Attach Supporting Documents)

3. Class Preparation and Organization styles adopted:

(Attach Supporting Documents)

4. Learner – centric approaches practiced:

(Attach Supporting Documents)

5. Competence in Communication:

(Attach Supporting Documents)

6. Social skills for extension activities:

(Attach Supporting Documents)

7. Innovations made in teaching and evaluation:

(Attach Supporting Documents)

8. Novel strategies adopted in Curriculum development, implementation and assessment:

(Attach Supporting Documents)

9. Information and Communication Technologies used in teaching-Learning and Evaluation:

(Attach Supporting Documents)

10. Role in organizing co-curricular and extracurricular activities:

(Attach Supporting Documents)

11. Number of Research/Professional Publications and Books Published:

(Attach Supporting Documents)

12. Membership in professional societies:

(Attach Supporting Documents)

13. Exercise of Leadership and Management skills:

(Attach Supporting Documents)

14. Awareness on statutory guidelines and regulatory compliance:

(Attach Supporting Documents)

15. Awards and rewards received at various levels:

(Attach Supporting Documents)

16. Institutional/ Student Projects guided and handled:

(Attach Supporting Documents)

17. Number of Continuing Education Programs attended:

(Attach Supporting Documents)

I declare that, the information furnished in the application is true to the best of my knowledge.

Signature of the Applicant

Recommendation of the Dean/HoD

Signature of the Dean with Seal